

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Ronald S. Conti and Linda L. Chasko

**Application No.** 10/086,773

**Filed:** February 28, 2002

**Confirmation No.** 8961

**For:** LIGHTED LINE

**Examiner:** Peggy A. Neils

**Art Unit:** 2875

**Attorney Reference No.** 6395-62424

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed October 22, 2003

MAIL NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**AMENDMENT**

This responds to the Office action dated April 23, 2003. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 9.

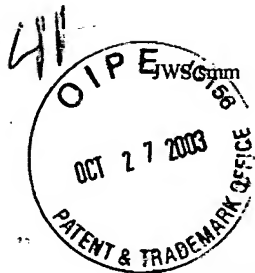
10/29/2003 SSITHIB1 00000106 10086773

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	33	- 29*	= 4	\$18.00	\$ 72.00
Indep. Claims	3	3**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1022.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$1,022.00 is attached.

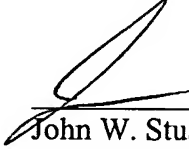
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- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
John W. Stuart  
Registration No. 24,540

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Facsimile: (503) 228-9446

cc: Docketing